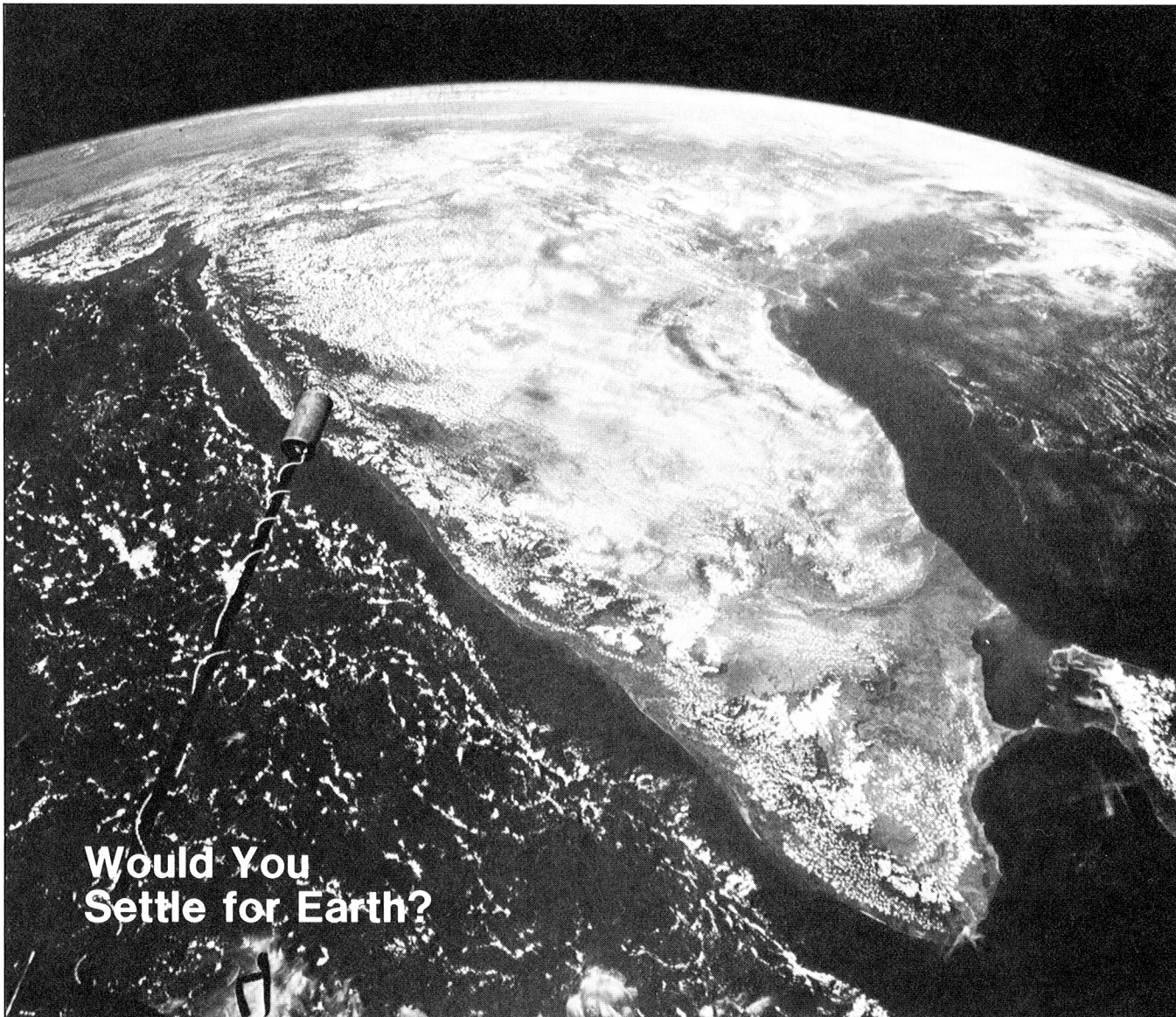


THE AMBASSADOR COLLEGE
Bible
CORRESPONDENCE COURSE



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THE AMBASSADOR COLLEGE

Bible CORRESPONDENCE COURSE

Lesson 7

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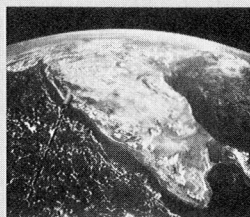
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About Our Cover . . .

View of India and Sri Lanka from space, looking north with the Bay of Bengal to the right and the Arabian Sea to the left. Teeming with all manner of life, the lush earth is in sharp contrast to the barren, lifeless desolation of the other planets in our solar system. Our "good earth" is also unique because it is the place where God is working out His great Master Plan for mankind. The earth, as this lesson reveals, is destined to become the very center of all activity in the entire universe!

NASA Photo

Will You Go To Heaven?

Most professing Christians believe they will go to heaven when they die. They assume that the righteous men of the Bible went to heaven when they died. But what does the Bible say? Is heaven really the “reward of the saved”?

WHY, if the righteous go to heaven, did Jesus say: “NO MAN *hath ascended up to heaven*, but he that came down from heaven, even the Son of man [Jesus Christ] which is in heaven”? (John 3:13.)

If the saved go to heaven when they die, why did Peter say that King David, a man after God’s own heart (Acts 13:22), “is both *dead and buried*, and his sepulchre is with us unto this day. . . . For *David is NOT ascended into the heavens*”? (Acts 2:29, 34.)

Yes, WHY?

What a paradox! Millions today believe the saved go to heaven, yet righteous David didn’t go there!

And if the saved go to heaven when they die,

what need is there for a resurrection from the dead? Why a *resurrection* if they have already “gone to their reward”?

Isn’t it about time these puzzling, yet vitally important, questions were answered?

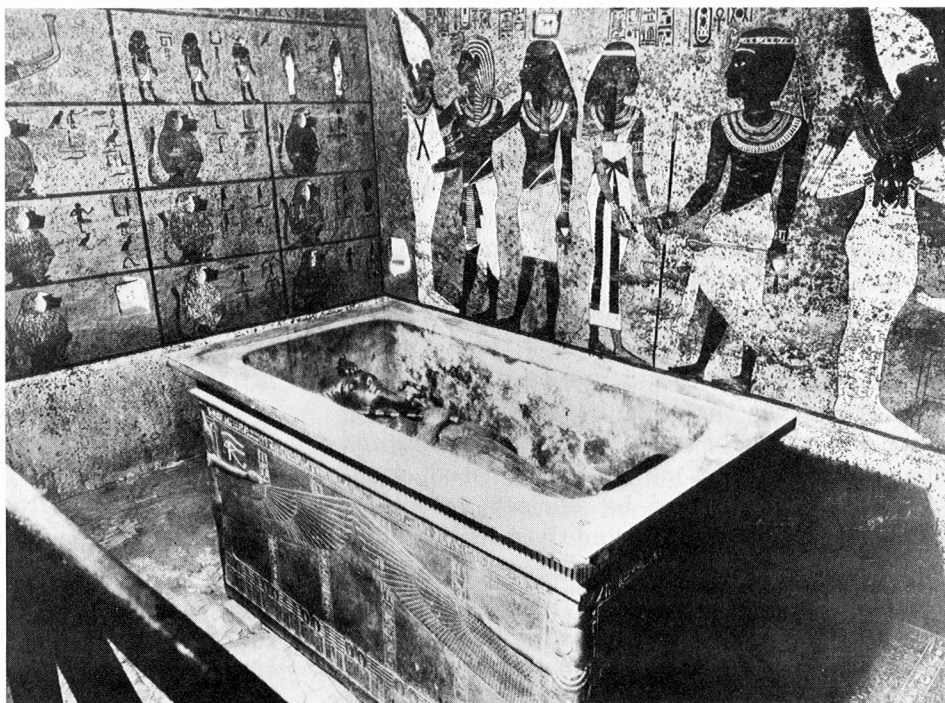
What People Believe

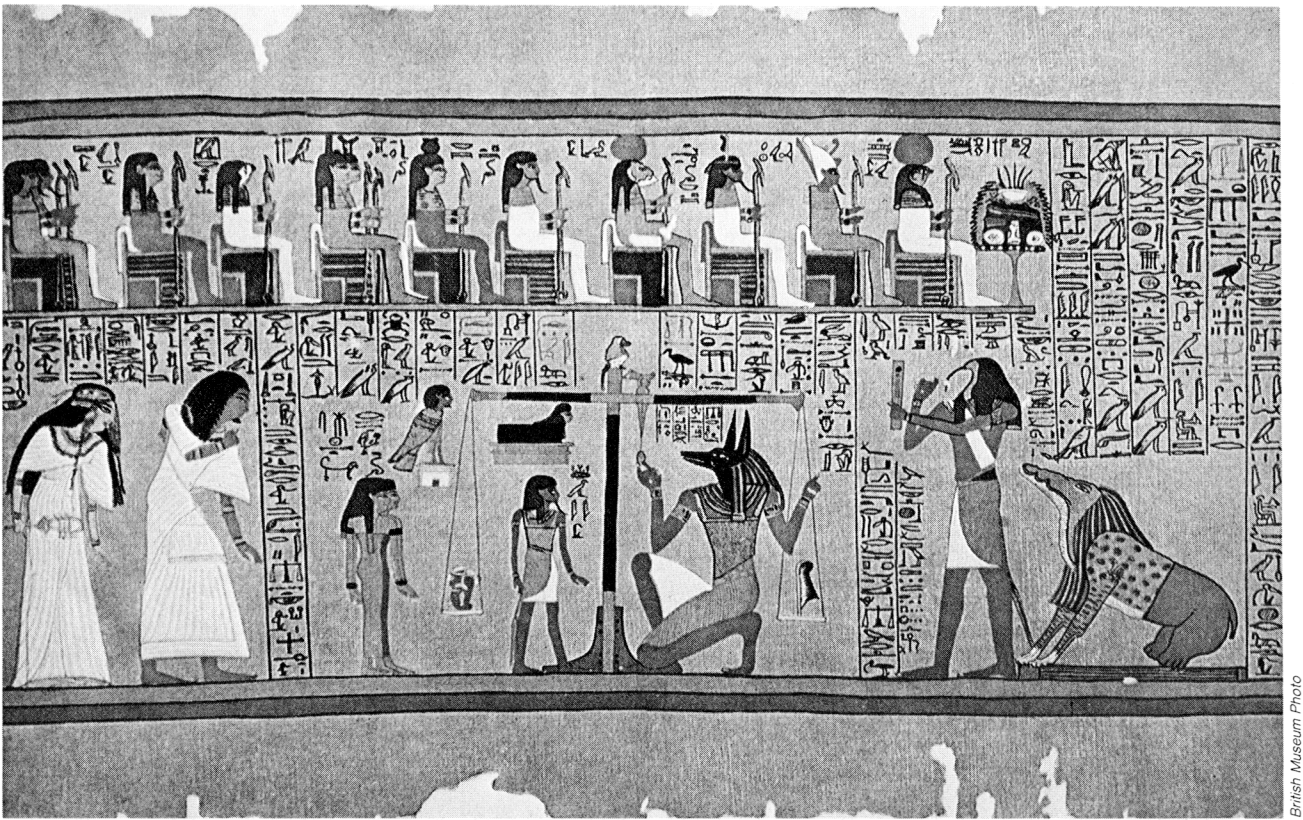
Belief in going to heaven after death is not limited to professing Christians. People around the world have always believed in some kind of afterlife—some type of “reward” after death. It is a “recognized article of the creed of heathens, Jews and Mohammedans. . . . Eternal blessedness was, in the view of the ancient pagans, reserved for those only who were distinguished for their exalted

EGYPTIAN MUMMY—

The Egyptians were very concerned about an afterlife and where it would be spent. They believed their bodies had to be preserved to serve them after they were projected into the next world. Photo shows the mummy of King Tutankhamen in a solid gold sarcophagus.

Wide World Photo





British Museum Photo

EGYPTIAN "BOOK OF THE DEAD"—Shown here is a portion of the book. Its instructions were to aid the dead in traversing the "underworld" on their way to the Egyptian "heaven."

virtues, and who were accordingly admitted into the society of the gods . . ." (Gardner, *The Faiths of the World*, vol. 2, p. 10).

States this same authority: "The heaven of the Hindu is absorption in *Brahm*, and of the Buddhist, annihilation or *Nirwana*. The priesthood of the ancient Egyptians taught the immortality of the soul under the name of *Palingenesia*, or a second birth, being a return of the soul to the celestial spheres, or its reabsorption into the Supreme Being . . ." (p. 11).

The eleventh edition of the *Encyclopaedia Britannica* declares there is "a bewildering variety in the views of the future life and world held by different peoples. . . . The scene of the future life may be thought of on earth, in some distant part of it, or above the earth, in the sky, sun, moon or stars, or beneath the earth. The abodes of bliss and the places of torment may be distinguished, or one last dwelling-place may be affirmed for all the dead. Sometimes the good find their abiding home with the gods; sometimes a number of heavens of varying degrees of blessedness is recognized" (vol. 9, p. 760, article "Eschatology").

Moslems believe in a heaven prepared for the followers of Mohammed, the professors of the

"true religion." They believe that there they shall enjoy perpetual light and all heavenly pleasures. Their belief includes eight heavens representing differing degrees of happiness.

Mohammed taught about a "heaven" of carnal, sensual pleasures. But at the same time, he taught in the Koran that the height of happiness is seeing God face to face, and that this pleasure causes all other pleasures to be forgotten.

Many Australian tribes have had a belief in a happy "other-world." In particular, those scattered over the southeastern region believed in a future happy life "beyond the great water" or in the sky. This "paradise" was often called "gumtree country." The path to "sky-land" was believed to be by the rays of the setting sun or by the Milky Way.

Tasmanian aborigines looked forward to a happier life after death, in which they would pursue the chase and forever enjoy the pleasures which they coveted on earth.

Ancient Teutonic peoples believed in a heavenly abode called Valhalla. To this heaven of the gods—a warrior's paradise—"all brave warriors hoped to go. . . . It is rafted with spears, it is decked with shields, its benches are strewn with coats of mail. A wolf hangs before the western door, an eagle hovers

over it. . . . So great was Valhalla that it possessed five hundred and forty doors. Every day the warriors, fully armed, issued from the gates to amuse themselves in combat with each other, returning to feast and drink heavenly mead from the cups presented to them by the Valkyries” (*Encyclopedia of Religion and Ethics*, vol. II, p. 709).

Some Eskimos of Greenland still believe in two regions of afterlife: The first in the cold sky or “over-world,” with hills and valleys and a heaven; the other, an underground domain, a blissful place with sunshine and perpetual summer.

Clearly, the idea of going to heaven when one dies is not the sole property of professing Christians. Pagans since time immemorial have had similar notions!

The Egyptian “Heaven”

History records that many of the ideas of professing Christianity concerning heaven have come from the ancient Egyptians.

Writes Adolph Erman in *The Ancient Egyptians* (translated by Aylward M. Blackman): “The Pyramid Texts are mainly concerned with the desire of the august dead to avoid leading a gloomy existence in the underworld—the fate of ordinary dead mortals—and to dwell in the sky like the gods. There he might voyage with the sun-god in his ship, or dwell in the Fields of the Blessed, the Field of Food-Offerings, or the Field of Iaru. He might himself become a god, and the fancy of the poets strives to depict the king in this new role. No longer is he a man whom the gods graciously receive into heaven, but a conqueror who seizes heaven from them” (p. 2).

The Egyptians believed that before the souls of the dead could reach the Egyptian “heaven”—the Field of Iaru—and appear in the presence of Osiris, they must traverse a vast underworld region called the Tuat, which was inhabited by gods, devils, fiends, demons, good and bad spirits and the souls of the wicked, besides snakes, monsters and serpents. The Egyptian sacred book, *The Book of the Dead*, prescribed spells, incantations, prayers, charms and amulets to help the dead man overcome the dangers of the Tuat and to reach Sekhet Aaru and Sekhet Hetep—other names for the Egyptian heaven—to take his place among the subjects of Osiris in the “Land of Everlasting Life” (E. A. Wallis Budge, *The Literature of the Ancient Egyptians*, pp. 40-41).

The arriving dead, the Egyptians thought, were ushered into a Hall of Judgment presided over by Osiris. “When the verdict is favorable and he has

been cleared of any impurity, his heart is restored, and after several other ordeals, he is ushered into the bright Elysian Fields (the Fields of Alu) beyond the water. . . . Henceforth, he enjoys the perennial life of the blessed under the shadow of the tree of life, or the sycamore of Nut, the goddess of the sky, a true Osiris” (Kohler, *Heaven and Hell in Comparative Religion*, p. 22).

When the verdict was unfavorable, the poor sinner experienced the “second death.” The fiercest tortures awaited him, including burning by hot coals, plunging into deep waters, or cutting the body into pieces by sharp swords.

Says Kohler, “*We have here the very origin of [Dante’s poems] the Inferno and Paradiso*” (p. 23, emphasis ours).

What the Early Church Taught

But astounding as it may seem, neither Jesus nor His apostles taught that the righteous go to heaven! Notice what this secular encyclopedia has to say:

“The dominant view in the early church seems to have been that until the return of the Lord upon the clouds of heaven to raise the dead, those who had died were *asleep*, and that they would be suddenly awakened to be given their new bodies, after which they would reign with Him on earth for a thousand years . . .” (*The New International Encyclopedia*, first edition, article “Heaven”).

The early Church clearly *did not* teach the concept of “going to heaven.” Such teachings did not become popular until long after the death of the apostles!

History shows that the teachings of Catholic Church fathers Clement of Alexandria, Origen and others gradually turned most professing Christians from the belief in a literal 1,000-year reign of Christ on earth.

Notice what happened:

“But, largely under the influence of *Greek thought*, other conceptions prevailed. The fate of the patriarchs, prophets, and pious men of the old dispensation naturally occupied much attention and led to the *idea* that they [their “immortal souls”] were detained in a preparatory abode which the fathers called *limbus patrum*, awaiting the advent of the Redeemer. The general belief of Christians has been that since the resurrection of Christ the just who are free from sin are admitted immediately after death into heaven, where their chief joy consists in the unclouded vision of God” (*ibid.*).

Hellenistic philosophy, which had borrowed

heavily from ancient Egyptian mythology, began to be taught instead of the teachings of the Bible as *the source of doctrine!* Prevailing concepts such as the immortality of the soul, an ever-burning hell, purgatory and heaven all came directly out of ancient *mythology!* The popular church, to become more acceptable to potential pagan converts, adopted and taught these pagan philosophies rather than the plain teachings of the Bible!

Today, the idea of heaven being the “reward of the saved” is nearly universal among Christian-professing churches. The vast majority of traditional Christians believe they will go to a “heaven” where the righteous sit on clouds, pluck harps,

shuffle through harp music, and look up into the face of the Master for all eternity!

The hit song of the 50s about that “lucky ole sun” that has “nuthin to do but roll around heaven all day,” aptly depicts the nebulous belief of millions of what “heaven” is like.

If the saved indeed go to an eternal retirement home in the sky, then thousands of senior citizens already know its boredom and unhappiness. Few realize that eternal life with little or nothing to do would be an eternity of **UTTER BOREDOM**—a *terrible* kind of punishment!

What is the plain truth about heaven? What does your *Bible* teach about “going to heaven”?

LESSON 7

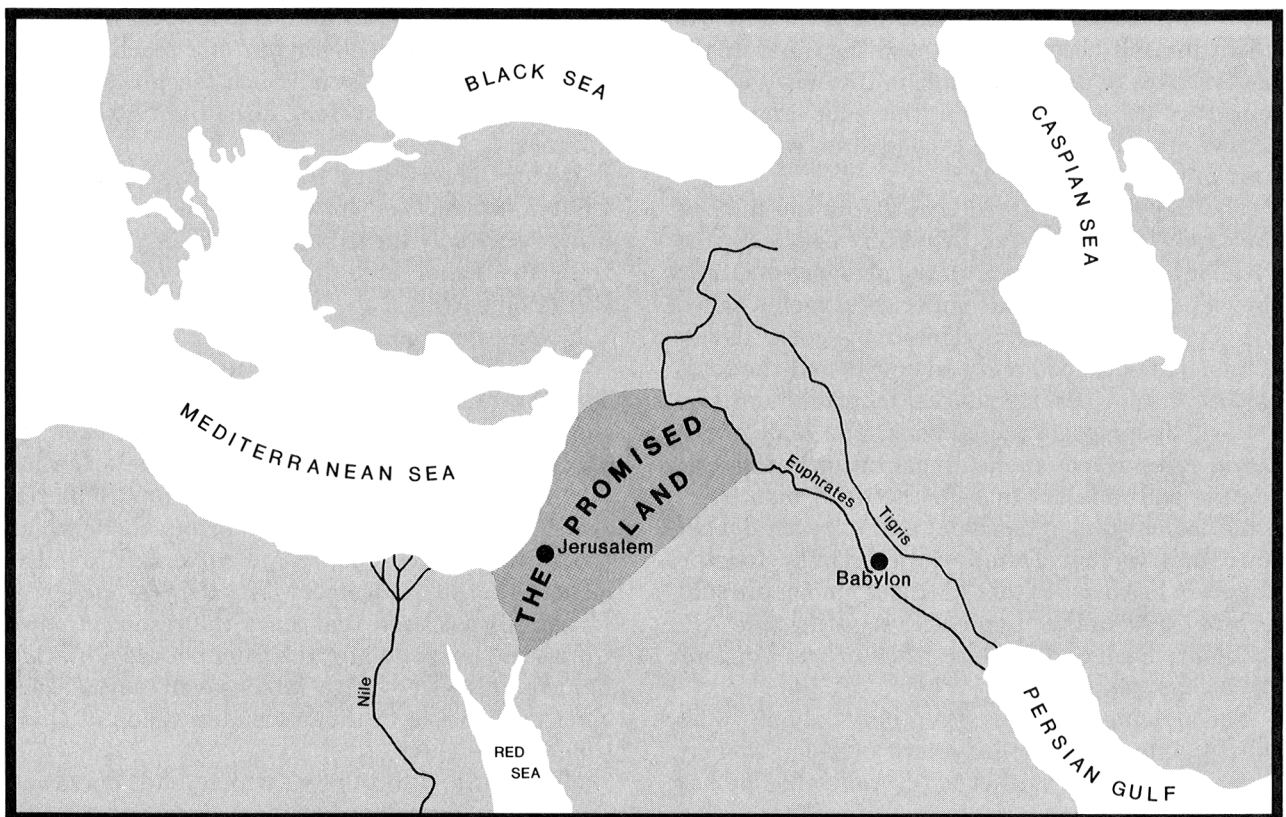
“The Promised Land”

While addressing Gentile-born converts in Galatia, the Apostle Paul was inspired to write, “Now to **ABRAHAM** and his seed were the **PROMISES** made. . . . And if **YE** be Christ’s, then are *ye* Abraham’s seed, and *heirs* according to the **PROMISE**” (Gal. 3:16, 29).

The Christian is now only an “heir.” What

Christians shall inherit, if “saved”—wherever they shall spend eternity—is a definite, specific **PROMISE** of God. And *that promise was made to Abraham*, who is called in this same book of Galatians (written to Gentile converts) the “father” of the faithful (Gal. 3:7).

If one is converted, regardless of race, color, nationality or sex; IF one is “*Christ’s*”—a Christian—then he is one of Abraham’s children, spiri-





Ben-Haim Photo

JORDAN VALLEY—In the state of Israel today, irrigation water from the Jordan River makes the Jordan Valley verdant and fruitful. This area is only a small part of the vast region God promised to Abraham.

tually speaking, and an “*heir*” of the PROMISE made to Abraham. What he is to *inherit*, then, is what ever was *promised* to Abraham!

Let’s see if it was *heaven*.

1. Precisely what did God promise Abraham? Gen. 12:2-3, 5-7; Ps. 105:11.

COMMENT: “Seed” means offspring. So the promise to Abraham and his *offspring*—his descendants—was the LAND OF CANAAN!

2. Abraham went to Egypt for a short time (Gen. 12:10). When he returned to Canaan, did God repeat His promise to Abraham and his offspring? Gen. 13:14-15. What are the boundaries of this land? Gen. 15:18.

COMMENT: The land of Canaan, much of which is occupied by the state of Israel today, was promised to Abraham and his descendants. That’s why it’s called “the Promised Land”! Notice that it is a region *on this earth*, not up in heaven!

3. How long did God promise Abraham that he and his seed would possess the land? Gen. 13:15.

COMMENT: Since the inheritance is to be an ETERNAL inheritance, it must also include EVERLASTING LIFE! More about this later.

4. Was this promise *expanded* until it ultimately included inheritance of the WHOLE EARTH? Rom. 4:13.

COMMENT: Not one word about *heaven*! Through Abraham, all true Christians, as his spiritual descendants, are promised *the earth*!

5. Was the same promise God made to Abraham also made to his son, Isaac? Gen. 26:1-5.

6. And was the same promise made to Jacob, Isaac’s son? Gen. 35:9-12. And to Jacob’s children—the Israelites? Verse 12; Rom. 9:4.

COMMENT: Jacob, whose name God changed to “Israel,” had twelve sons. Each son gave rise to one of the twelve tribes of Israel, known collectively as the “children of Israel,” or Israelites.

Obedience BEFORE Inheritance

1. In making this promise to Abraham, God conditioned it on obedience. What did God tell Abraham to do? Gen. 12:1.

2. Did Abraham resist, quibble and argue with God about leaving his homeland? Or did he just do what he was commanded? Gen. 12:4; Heb. 11:8. Into what land did God lead Abraham? Gen. 12:5.

COMMENT: God called Abram (as his name was then) out of Ur of the Chaldees, the land of his birth. That land was under the sway of the political/religious system that began at Babel, a type of the spiritual “Babylon” in which we live today!



MASA Photo

PROMISED LAND FROM SPACE—This satellite photo shows the Sinai Peninsula in the foreground and most of “the Promised Land” God originally promised to Abraham and his descendants.

And today, God calls us out of this present evil world—this modern *Babylon!* (Rev. 18:1-4.)

Abraham *obeyed!* First, he left his native land, his friends and relatives, his old way of life—he forsook ALL and followed where God led. But God did not stop here in testing Abraham’s willingness to obey Him.

3. How did God further test Abraham? Gen. 22:1-2.

COMMENT: The proper translation of the word tempt here is “try.” God tempts no man to sin (James 1:13). When the King James translation of the Bible was made in 1611, the word tempt meant to try, or to *test*. That is why the translators used the word “tempt” in Genesis 22:1.

4. Did Abraham, in facing this test, stop to reason it out, make excuse, or rebel? Or did he faithfully OBEY God—even rising early in the morning to obey His command? Gen. 22:3.

5. Did God allow Abraham to kill his only son? Verses 10-12.

COMMENT: God did not really want Isaac’s life—He merely wanted to see if Abraham was WILLING to obey Him in faith—no matter what the cost! Note in verse 12 the words: “*now I know that thou*

fearest God.” Because Abraham was *faithfully* obedient to God (Heb. 11:17), the Bible refers to him as the “father” of all who *live by faith* (Rom. 4:11; Gal. 3:7).

6. After Abraham obeyed—had been put to the severest test and *found absolutely faithful*—were there any other conditions to God’s promise? Gen. 22:15-18.

COMMENT: Note the words, “because thou HAST DONE this thing,” in verse 16; and the words, “because thou hast OBEYED MY VOICE,” in verse 18. The promise was now *unconditional!*

7. What other scripture shows us that this promise is ABSOLUTELY SURE? Gen. 26:5.

All Can Become Heirs to the Promises

Let’s notice how people of *all* nations are eligible to eventually become heirs to the same promises made to righteous Abraham and his descendants through Isaac and Jacob.

1. Did God promise Abraham that *all* nations of the earth would be blessed through his “seed”? Gen. 12:3; 22:18. Who is this “seed”? Gal. 3:8, 16.

COMMENT: The word “seed” in Genesis 22:18 refers specifically to *one Seed*—Christ—rather than to Abraham’s multiple “seed” or offspring mentioned in Genesis 13:16; 17:8.

2. Does Luke 3:23, 34 prove that Jesus was a direct descendant—a “seed”—of Abraham? Did He clearly spring from the tribe of Judah, one of the sons of Jacob or Israel? Verses 33-34. Also notice John 4:22 and Hebrews 7:14.

COMMENT: Luke records Jesus’ genealogy through His mother Mary. Joseph, mentioned in Luke 3:23, was actually the son-in-law of Heli, the *father* of Mary. And so Luke shows that Mary was directly descended from Abraham (verse 34).

3. How does one who is *not* a descendant of Abraham by birth become an “heir” to the promises made to him? Gal. 3:27-29.

COMMENT: All people who have not descended from Abraham through Isaac and Jacob (Israel) are called “Gentiles” in the Bible. Paul showed the Gentile-born Galatians that the only way they could become *heirs* to the promises made to Abraham was by becoming children (“seed”) of Abraham THROUGH CHRIST!

4. What did Paul say the Ephesian Christians were *before* their conversion? Eph. 2:11-12.

COMMENT: As Gentiles, they had been “*strangers* from the covenants of promise, having NO HOPE, and without God in the world.”

5. But *through Christ and His sacrifice*, were they brought near to the promises? Eph. 2:13. And were they strangers and foreigners anymore? Verse 19. Were they then a part of the *spiritual* household of God? Same verse.

COMMENT: And so today individuals whom God calls, regardless of ethnic background, may become “heirs” of the promises God made to Abraham by becoming his “seed” *through Christ!*

We read in Galatians 3:7, “Know ye therefore that they which are of faith, the same are the *children* of Abraham.” If you are a Spirit-begotten Christian, regardless of race or nationality, Abraham is your “father” in the faith, and you will inherit whatever God promised to him. How clear!

And so ALL true Christians are heirs along with Abraham and will inherit 1) ETERNAL LIFE and 2) THE ENTIRE EARTH. “Heaven” was NOT included in the promises God made to Abraham!

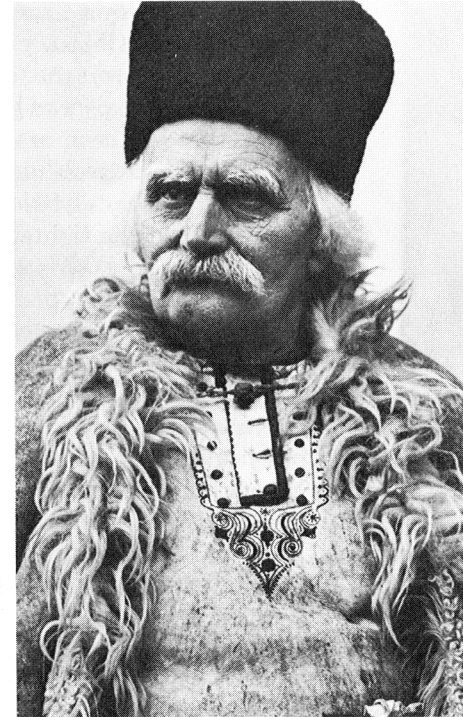
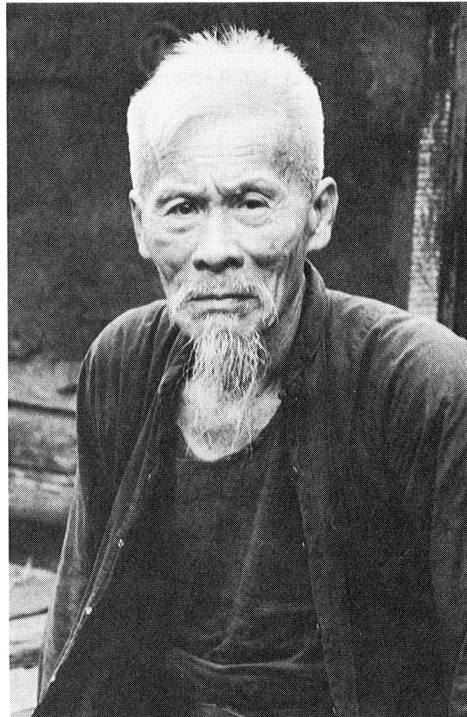
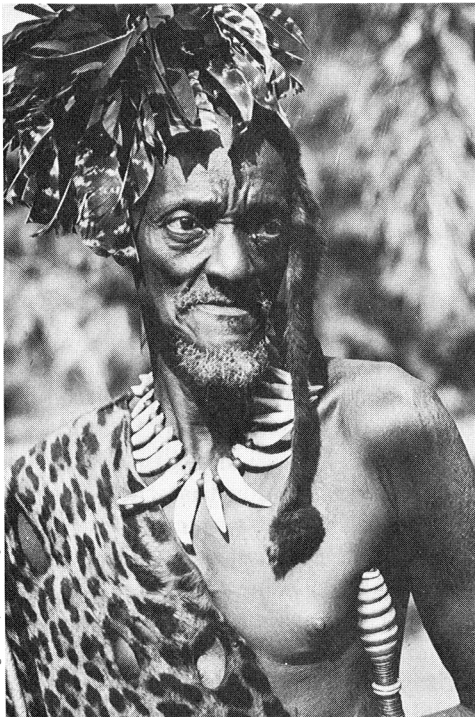
But *when* will Abraham and his “children” receive their inheritance? When will they receive the promises?

Promises YET to Be Fulfilled

1. Has Abraham yet received the inheritance God promised to him? Acts 7:2-5. Notice verse 5.

COMMENT: These inspired words plainly state that Abraham has *not yet received* the promised

POTENTIAL HEIRS—Regardless of racial, national, or cultural background, all peoples are eligible to eventually become heirs to the promises made to Abraham.



inheritance—even though God’s promises were made unconditional because of his obedience.

2. Were Abraham, Isaac and Jacob merely sojourners—that is, temporary inhabitants, visitors—in the land God had promised to them? Heb. 11:8-9, 13. Had they, at the time the book of Hebrews was written, received the promises? Verses 13, 39-40. Was Abraham still dead during the time of Christ and the apostles? John 8:52-53.

COMMENT: These inspired scriptures of God plainly state that all these men of God died in faith *NOT HAVING RECEIVED THE PROMISES!*

3. Did David, an heir of Abraham and one of God’s prophets, inherit the promises—or is he *still dead* in his grave? Acts 2:29.

COMMENT: We read in the New Testament that Abraham and all the patriarchs have *NOT YET* received the promised inheritance! They, and all who have become Abraham’s children through Christ—Christians—are now only *HEIRS* to the promises. They have *not yet* become inheritors!

The *BIG* question that still remains is: *When* will they receive the promised inheritance?

To Inherit the “Kingdom of God”

In order to understand when the promises will be inherited, let’s study more fully what Abraham and his heirs are to inherit.

1. What message did Jesus Christ proclaim during His ministry on earth? Mark 1:14; Matt. 9:35.

COMMENT: Christ preached the Gospel—the “good news”—of the coming *KINGDOM OF GOD* which is to occupy and govern the earth—the same earth that has been promised to Abraham and his heirs for an eternal inheritance. Is there any connection? Absolutely! Notice further:

2. Will all the righteous men of old be “*in*” the Kingdom of God? Matt. 8:11; Luke 13:28.

COMMENT: The promises God made to the fathers *include entrance into the Kingdom of God!* And so their inheritance will include 1) *ETERNAL LIFE* in 2) the *KINGDOM OF GOD* and 3) possession of the *EARTH on which that Kingdom will reign*—the very *same inheritance* Christians may receive through Christ!

3. What did Jesus say Christians should strive to enter? Matt. 6:33; 7:21.

COMMENT: Notice in Matthew 7:21 that it is the Kingdom “*of*” heaven—not *in* heaven! It is the Kingdom *of*, or owned and ruled by, heaven in the same sense that the Bank *of* Morgan was not *in* Mr. Morgan—but was owned and managed by him.

Matthew uses the term “kingdom of heaven” to express exactly the same idea that Mark, Luke and John express as “kingdom of God.” But the expression “kingdom of heaven” does not mean a kingdom *in* heaven, any more than it means a kingdom *in* God! But it does mean a kingdom *owned* and *ruled* by God whose throne and dwelling place is in heaven.

4. What did Jesus say the “meek” shall inherit? Matt. 5:5. But what did He say of the “poor in spirit”? Verse 3.

COMMENT: Is this a contradiction? Of course not! The “meek” and the “poor in spirit”—in other words, humble *Christians*—shall inherit the *EARTH* for an *everlasting* possession, and shall enter the “kingdom of heaven,” which will be *on* earth! As we learned in a previous lesson, the Kingdom of God, which Christ will establish on earth at His return, is the divine *Family* of God, which will rule by the government of God!

To enter into—or “*inherit*”—the divine Kingdom of God is a destiny of such marvelous glory that the human mind cannot really grasp it! We mortals have *no concept* of what is really in store for those who obey God.

As we read in I Corinthians 2:9, “Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.” The full extent of the inheritance God has promised true Christians cannot be even remotely imagined by the natural mind of man—but God *does* reveal it to us “by his Spirit” (verse 10). Precisely what God reveals will be covered in the next lesson!

5. What does Matthew 6:10 also tell us about God’s Kingdom?

COMMENT: Christians today are to pray earnestly: “*THY KINGDOM COME!*” The word “come” implies it will come to earth. Christ did not tell us to pray, “Let us go to heaven!” Obviously God’s Kingdom has *NOT* come to the earth *yet*.

6. Where is the Christian’s inheritance being kept? I Peter 1:3-4; Matt. 5:12; Luke 6:23.

COMMENT: These verses do *NOT* say, “Great is your reward *when you get to heaven.*” They do not tell us *when* or *where* Christians will receive their inheritance and rewards—only that they are now being “reserved” for them *in heaven!*

7. When will the righteous inherit the Kingdom of God? Matt. 25:31-34.

COMMENT: Clearly it is *WHEN CHRIST RETURNS* that Abraham and his children through Christ will become inheritors of the promises! But notice what else will happen at Christ’s coming:



God's "GOOD EARTH"

... *Polluted By Man*

Photos, left—H. Armstrong Roberts, top—Sun Telephoto, center—Ambassador College, bottom—Koshallek, Milwaukee Journal

Importance of the Resurrection

1. Can anyone inherit the divine Kingdom of God while still a mortal flesh-and-blood human being? I Cor. 15:50.

2. What did Paul say must happen to our mortal bodies in order to inherit—to actually become a part of—that spiritual Kingdom? Verses 51, 53. *When* will our bodies be changed—converted from flesh to spirit? Verse 52. Does that trumpet sound at the SECOND COMING of Christ? I Thes. 4:16-17. Is this when Abraham, Isaac, Jacob, David and others will inherit the promises? Same verses. What did Jesus tell Nicodemus about this change? John 3:6, 8. And if we are “born of the spirit,” can we finally “see”—ENTER—the divine, spiritual Kingdom of God? Verse 3.

COMMENT: At the Second Coming of Jesus Christ all the dead *in* Christ will be raised with new SPIRIT BODIES. Those Christians still alive at His return will be *instantly changed* into the same kind of SPIRIT BODIES—bodies which will then be in the Kingdom or Family of God. Our present flesh is corruptible, subject to death and decay. But *spirit beings* are ETERNALLY NEW—immortal, incorruptible, never subject to death or decay!

3. Did Jesus declare that Abraham, Isaac and Jacob will—in the future—be resurrected? Matt. 22:31-32.

COMMENT: This text is often twisted and perverted in an attempt to prove that Abraham is *not* dead—that he went to heaven when he died—just the diametric OPPOSITE of what Jesus used this illustration to point out.

God is the God of the *living*, not the dead. God sometimes speaks of those things which are *to be* as though they have already happened (Rom. 4:17). Jesus was speaking of their *future* resurrection to immortal life! For He plainly said, *in context*, “As touching the RESURRECTION of the dead. . . .”

We can now see why Abraham and his children through Christ have not, as *yet*, inherited the promises. They simply cannot come into their ETERNAL INHERITANCE until they receive ETERNAL LIFE! This, as Paul explained, will happen at the *resurrection* from the dead!

Without a resurrection, the dead would never live again (I Cor. 15:16, 18). Therefore, the resurrection of the dead is central to God’s plan. And unless Abraham, Isaac and Jacob and all deceased Christians are RESURRECTED from the dead at Christ’s coming, they *cannot* inherit the promises!

How different the plain truth of God’s Word is

from the ancient religious fables and myths which the world embraces today!

How Christ Made Eternal Inheritance Possible

Jesus Christ came to “confirm” the promises made to the fathers (Rom. 15:8). To confirm means to support or establish the certainty or validity of; to make valid or binding by a formal or legal act.

Let’s notice how Christ made it possible for all mankind to inherit these glorious promises made to Abraham, Isaac and Jacob.

1. What is sin? I John 3:4. Will anyone who sins—transgresses God’s Law—inherit the Kingdom of God? Eph. 5:5; I Cor. 6:9-10. What is the penalty—“the wages”—of sin? Rom. 6:23. Have *all* people sinned? Rom. 3:23.

COMMENT: God is Creator of the entire universe. He is also the great Lawgiver. Whoever is not obedient to His Law commits *sin*. And the penalty of sin is ETERNAL DEATH! Since *all* have sinned, *all* have come under the same penalty. If each one of us were to pay the penalty of our own sins, *none* could receive eternal life—*none* could inherit the promises made to the fathers.

2. Did Christ give His sinless life as a sacrifice FOR US so we wouldn’t have to pay the penalty of our sins and thus be deprived of eternal inheritance in the Kingdom of God? I Tim. 2:5-6; Rom. 5:8-10. Was His sacrifice voluntary—given of His own free will? John 10:17-18.

COMMENT: God, the Father, created all things by Jesus Christ (Heb. 1:2; John 1:1-3). Jesus was GOD incarnate—God *made flesh* (John 1:14). Therefore, as God and our Maker, Jesus’ physical life was of GREATER VALUE *than the sum total of all humans* who have ever lived! So by dying, Jesus was able to *pay the penalty of death* for ALL the sins of ALL mankind! Christ “confirmed” the promises God made to Abraham by preaching the Gospel of the Kingdom and then by dying for our sins. His death for our sins and subsequent resurrection make it possible for us to receive *eternal life!* (John 3:16; Rom. 5:10.)

3. But what conditions must we fulfill before Christ’s sacrifice can be applied to pay the penalty our sins have incurred? Acts 2:38. What must we become? Gal. 3:29, first five words; Rom. 8:9.

COMMENT: Whether we are direct descendants of Abraham or Gentiles, we **MUST** become “Christ’s”—Christians—in order to eventually receive eternal inheritance!

4. Has Jesus become the “Captain,” or forerunner—the leader—of our salvation through His suf-

fering, death and subsequent resurrection to glory? Heb. 2:9-10; I Cor. 15:22-23. Of what has Jesus been appointed “heir” by the Father? Heb. 1:1-2. And will we, if we become “Christ’s”—Christians—and overcome, INHERIT ALL THINGS with Him as *co-heirs*? Rom. 8:16-17; Rev. 21:7.

COMMENT: Jesus Christ, at His resurrection, inherited all the promises made to Abraham! And by living a sinless life prior to His death, He made it possible for all who accept His sacrifice to become CO-HEIRS of the same promises *with* Him!

5. Did Christ leave a will, or testament? Heb. 9:15. (A testament is a will.) What *kind* of inheritance will the heirs of this *will*, or testament, receive? Same verse. When a person makes a will, must he die before it comes into force? Verses 16-17.

COMMENT: Christ left a will—a testament. And through His Word, He teaches us what *we must do* to become co-heirs with Him of the promise of eternal inheritance in the Kingdom of God.

But a testament, or will, is of no effect until the one making it *dies*. So Christ died that we may inherit the promises through Him. But He lives today at the Father’s right hand, ready to intercede for us (Heb. 7:25), to help us, and to give us strength so we can overcome sin and inherit the glorious promises of God at the resurrection!

Has Anyone Gone to Heaven?

There is absolutely NO scripture in all the Bible that says Christians go to heaven when they die! Yet most people seem to be oblivious to the plain teaching of the Word of God. They have taken for granted, without question, the *false* idea of “going to heaven”! Let’s notice a few more scriptures which have been either overlooked or misinterpreted by those who believe this false doctrine.

1. What did Jesus tell His disciples, as recorded in John 13:33, 36?

COMMENT: Some have assumed that Christ taught His disciples *they* would follow Him into *heaven* “afterwards.” But that would contradict all the plain scriptures we have already studied.

Jesus’ comment in verse 36 was actually a prophecy regarding Peter. Knowing that He was about to be killed, Christ indicated to Peter that he, too, would be killed — *later*. That’s how Peter would follow Jesus “afterwards.” (Tradition says Peter died by crucifixion.) And Peter still lies dead in his grave. But at Christ’s return, he will rise in the resurrection with the rest of the saints and become an immortal member of the Kingdom of God!

2. Does the Bible clearly tell us *where* the resurrected saints will be and what they will be doing after Christ returns? Rev. 5:10. What did Christ say He is preparing for them? John 14:2-3.

COMMENT: “Mansions” is an improper translation. The correct rendering is “abodes” or “dwelling places.” In this case the abodes refer to rooms in the “Father’s house” or God’s Temple, which were occupied by God’s priests. These rooms represent *positions of authority and responsibility*—positions the saints will be given in God’s ruling Kingdom at Christ’s return!

These positions will *not* be in heaven. Christ plainly said He was going to heaven to “*prepare*” a position of authority for each Christian. It is when He comes to earth again that these positions will be awarded. Notice again Christ’s words in verse 3: “I will come [back to earth] again, and receive you unto myself; that where I am [headquartered in the Temple of God on earth], there ye may be also.”

When Jesus returns to the earth as “King of kings,” He will tell the saints: “Come, ye blessed . . . *inherit the kingdom PREPARED FOR YOU*” (Matt. 25:34). And the Scriptures declare that they will rule all nations here *on earth*, having POSITIONS OF AUTHORITY in God’s Kingdom!

3. Does the Bible dogmatically state that *NO ONE, except Jesus Himself*, has ever ascended up into heaven? John 3:13. Could anything be clearer?

COMMENT: Some may point out Revelation 5:3 as an exception. This verse reads: “And *no man* in heaven . . . was able to open the book.” However, the expression “no man” in the King James Version is an improper translation of the original Greek. The Revised Standard Version, The Revised Authorized Version, Moffatt’s translation, the New English Bible, and the New International Version *all* properly translate the same expression as “*no one*.”

4. But what about the “thief on the cross”? Didn’t he go to heaven with Jesus on the very day of His crucifixion? Luke 23:43.

COMMENT: The very plain and simple answer is NO! Let’s understand why.

In the first place, Christ Himself did not go to heaven that day. Instead, he was placed in a tomb—in “hell”—where He remained dead for three days and three nights. Secondly, notice the context of this verse. Remember the thief had just asked, in verse 42, “Lord, remember me *WHEN* thou comest into thy kingdom.” The plain fact is that Jesus has *not yet* come into His Kingdom, as our previous studies have clearly shown.

Thirdly, the word “paradise” does not mean heaven at all. The word actually describes *the*



SYMBOLS OF RULERSHIP—The spectacular crown jewels of England. Scripture reveals that Jesus Christ is now in heaven preparing positions of rulership to be awarded to His saints upon His return.

earth when God will dwell on it. “Paradise” simply means a “garden, pleasureground; grove, park”—“a grand enclosure or preserve . . . shady and well-watered . . . enclosed by walls.” That is the definition you will find in *Thayer’s Greek-English Lexicon of the New Testament*.

And fourthly, in many versions of the Bible, this verse is *mispunctuated*. There were no commas in the Greek when the New Testament was written. So when the translators supplied the commas in the English, they were placed where the translators thought they should be. (In most instances the punctuation is correct, but in this particular case it is not.) Christ did not say, “Today shalt thou be with me in paradise,” but rather, “I say unto thee today, shalt thou [or you shall] be with me in paradise.”

The word “today” stresses the *time of His promise*—not the time Jesus would be in paradise. Jesus discerned the man’s *repentant* attitude and was

able to tell him that he would eventually live again, with Christ, in a beautiful world. That “paradise,” however, has *not yet* come to this earth, and the repentant malefactor is *still dead!*

5. What will those who “wait upon the Lord” inherit? Ps. 37:9. What shall those “blessed of God” inherit? Verse 22. What shall the “righteous” inherit, and how long shall they dwell there? Verse 29. And what does God promise to those who “keep His way”? Verse 34.

COMMENT: Is there anything wrong with having the earth as an *eternal* inheritance? Would you “settle for” earth?

The earth today would be an extremely wonderful place in which to live were it not for *sin*—rebellion against God and His spiritual Law that if kept would result in peace, happiness and joy! Happiness and joy are not a matter of geographical location. They are a state of mind!

Think of it—there will be NO SIN among the Spirit-born members of the Kingdom or Family of God. No liars, no murderers, no thieves or robbers. There'll be no strife, no war, no sickness or disease; no poverty, no hunger, no want!

What a *wonderful inheritance!*

When we put all the scriptures together, it becomes crystal clear that the destiny of God's saints is *not* strumming on harps up in heaven for all eternity. It is infinitely more glorious and exciting!

Heaven on Earth!

In a previous lesson we learned what the Millennial rule of Christ on the earth will be like. We found that the whole world will then become a glorious UTOPIAN PARADISE—resplendent as the Garden of Eden!

But what will the earth be like after the Millennium is over and God's great Master Plan for mankind is complete—when *all* the righteous will have been given glorious, immortal, spirit-composed bodies, and all the incorrigible wicked will have been burned to ashes?

1. Will there be a NEW earth and NEW heavens after the present earth's surface is purified by fire? II Peter 3:12-13; Rev. 21:1.

2. Who will dwell on the new earth? Rev. 21:24-27. Will these "nations" be the resurrected, immortal Sons of God—the *saved*? Verse 24. Are their names written in the book of life? Verse 27.

3. What will be the capital city of the new earth? Rev. 21:2, 10, 14. Will the new Jerusalem be a sparkling, glorious city with streets of real gold? Verses 18, 21. Where will this city come from? Verses 2, 10.

COMMENT: How clear, therefore, that although Christians do *not* go to heaven when they die or when they are resurrected, the "heavenly Jerusalem" is COMING TO EARTH!

4. Will God the Father then come and dwell on the earth in person and make the new Jerusalem the location of His very THRONE? Rev. 21:3, 22-23; 22:3. Will those who enter this city be able to see God's face? Rev. 22:3-4.

COMMENT: The new Jerusalem—with streets of gold—will descend to this earth and will become God's headquarters for all eternity! The EARTH is destined to become the *center of all activity in the universe!*

Understanding the great future plans God has made for the earth, and seeing that the Father Himself will eventually move His headquarters to

this earth, why should anyone desire to "go to heaven"?

After studying the Bible carefully as we have with this lesson, the plain truth is that heaven is NOT the "reward of the saved." Christians do NOT go to heaven when they die, or when resurrected.

The surprising truth is that heaven is coming to the *earth*. The earth will become the very headquarters from which the Father will rule His vast creation!

Will you dwell on that new earth? Will you be a part of that glorious world?

When Jesus Christ returns, He will say, "Come, ye blessed of my Father, INHERIT THE KINGDOM prepared for you . . ." (Matt. 25:34). May God help you to be among those who will inherit the Kingdom of God along with Abraham, Isaac and Jacob!

FORETASTE OF A NEW EARTH—God the Father, Jesus Christ, and the saved shall dwell together on a *new earth* forever!



H. Armstrong Roberts

Supplementary Reading for all our Students

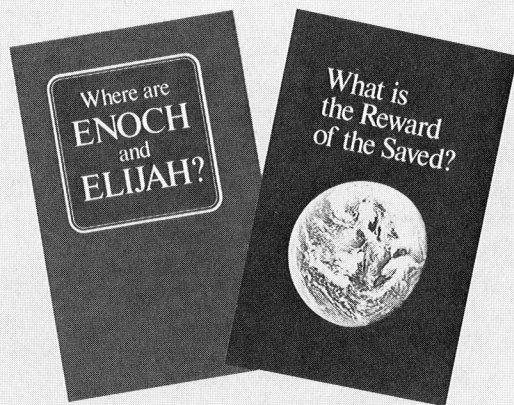


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